



proud past, promising future

CLARK COUNTY  
WASHINGTON

## DEPARTMENT OF COMMUNITY SERVICES

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### MENTAL HEALTH ADVISORY BOARD

Wednesday, January 28, 2004  
5:30 PM – 7:00 PM

Clark County Public Service Center  
1300 Franklin Street, 6<sup>th</sup> Floor, Training Room

All spaces in the parking garage are available after 5:00 p.m..  
If you have any questions, please call Tracy Stief at (360) 397-2130 x 7881.

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|-------|------------------------------------------------------|-----------------|-----------|
| I.    | <b>Meeting Minutes Approval</b><br>December 10, 2003 | Board Members   | (5 Min.)  |
| II.   | <b>Reports</b>                                       |                 |           |
|       | A. Manager's Report                                  | Midge Burmaster | (15 Min.) |
|       | B. Quality Manager's Report                          | Sela Barker     | (15 Min.) |
| III.  | <b>Teen Talk Report</b>                              | Kris Henriksen  | (15 Min.) |
| IV.   | <b>Children's Home Society Presentation</b>          | Angela Carlos   | (15 Min.) |
| V.    | <b>Review of Bylaws</b>                              | David Weniger   | (15 Min.) |
| VI.   | <b>Election of Officers</b>                          | David Weniger   | (10 Min.) |
| VII.  | <b>MHAB Sub-Committees</b>                           | Board Members   | (15 Min.) |
| VIII. | <b>Public Input</b>                                  |                 | (5 Min.)  |
| IX.   | <b>Adjourn</b>                                       |                 |           |

This building is wheelchair accessible. If you need special assistance to participate in this meeting, please contact the Department of Community Services, (360) 397-2130/TDD (360) 737-6065 at least two working days prior to the event.